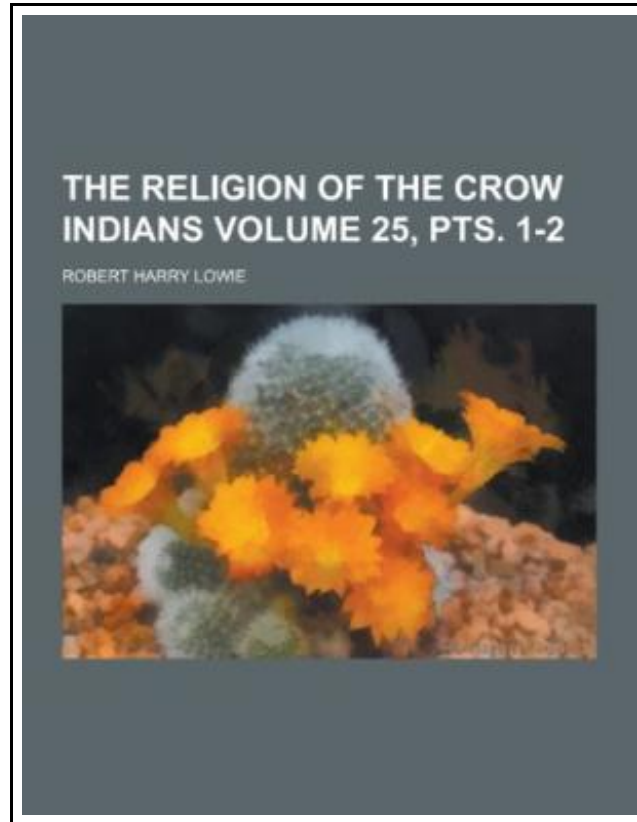


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Theclassics.Us, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1922 edition. Excerpt: . SOULS; GHOSTS; HEREAFTER. The metaphysical tendency is very moderately developed among the Crow. There are no profound theories as to the soul and such reflections as may occasionally be garnered on this and related topics are not infrequently mutually contradictory. The word for soul is irti xe (my soul, bartiaxe; souls, irtiaxud). It is used in speaking of a person's will power and is clearly connected with the word for shadow, irtixaxe. Gray-bull said that all animals (Mxuambice) have souls, that is why the Crow do not kill dogs. The sacred stones taken along on war expeditions also had souls. Another informant, however, denied that animals were believed to have souls. Sometimes the soul of a dead person will put a tooth or a lock of hair of its own into a person's body and cause him to go insane. The soul is believed to stay by the burial and sometimes an owl-like cry is heard there. In this last statement there is probably a confusion between soul and ghost, for below we shall find that the deceased live in camps of their own, while hooting like an owl is generally described as an attribute of ghosts. The word for ghost is a partiaxe, which is also sometimes used to render devil. It seems to be etymologically connected with that for soul, but I am unable to explain the first part of the word. Another word recorded for ghost is maxuirete...



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